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# புதுச்சேரி மாநில அரசிதழ்

## La Gazette de L'État de Poudouchéry The Gazette of Puducherry

### PART - I

#### சிறப்பு வெளியீடு

அதிகாரம் பெற்ற  
வெளியீடு

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GOVERNMENT OF PUDUCHERRY

LOCAL ADMINISTRATION SECRETARIAT

(G. O. Ms. No. 13/LAS/2012-13, dated 27th August 2012)

#### NOTIFICATION

The enhancement of rates of annual rental value of different classes of buildings within the Municipal areas for the quinquennial period from 1-4-2012 to 31-3-2017 has been notified *vide* G.O. Ms. No. 33/LAS/2012, dated 12-3-2012 of the Local Administration Secretariat, Government of Puducherry, the approval of His Excellency the Lieutenant-Governor, Puducherry is hereby accorded to amend the abovesaid Government order, namely :—

## AMENDMENT

In the said Government order,

For the existing Annexure, the following Annexure shall be substituted.

## ANNEXURE

**MATRIX SHOWING THE ANNUAL RENTAL VALUE OF BUILDINGS IN MUNICIPAL AREAS**

(In rupees per sq. ft.)

Type of construction	Buildings on the main road			Buildings on the secondary main road			Buildings on other roads		
	Residential	Commercial and industrial	All others including services, not connected with any trade or manufacturing	Residential	Commercial and industrial	All others including services, not connected with any trade or manufacturing	Residential	Commercial and industrial	All others including services, not connected with any trade or manufacturing
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
Pucca buildings with RCC/Madras terraced roof.	10.35	33.75	21.60	6.90	22.50	14.40	3.45	11.25	7.20
Pucca buildings with asbestos roof or corrugated sheets roof or Mangalore tiled roof or country tiled roof.	6.90	22.50	14.40	4.60	15.00	9.60	2.30	7.50	4.80
Other buildings which do not fall under the above-mentioned two categories.	3.45	11.25	7.20	2.30	7.50	4.80	1.15	3.75	2.40

*Note :* (1) In the case of owner occupied residential buildings, the annual rental value shall be reduced by 50%.

(2) In the case of tenant occupied buildings, annual rental value should be increased by 10%.

(By order of the Lieutenant-Governor)

**N. GANDHIRAJAN,**  
Under Secretary to Government (L.A.).

GOVERNMENT OF PUDUCHERRY  
**LOCAL ADMINISTRATION SECRETARIAT**  
 (G. O. Ms. No. 14/LAS/2012-13, dated 27th August 2012)

NOTIFICATION

The enhancement of rates of annual rental value of different classes of buildings within the Village Panchayats for the quinquennial period from 1-4-2012 to 31-3-2017 has been notified *vide* G.O. Ms. No. 34/LAS/2012, dated 12-3-2012 of the Local Administration Secretariat, Government of Puducherry. The approval of His Excellency the Lieutenant-Governor, Puducherry is hereby accorded to amend the abovesaid Government Order, namely :—

AMENDMENT

In the said Government order,

For the existing Annexure, the following Annexure shall be substituted.

ANNEXURE

**MATRIX SHOWING THE ANNUAL RENTAL VALUE OF BUILDINGS IN PANCHAYAT AREAS**

(In rupees per sq. ft.)

Type of construction	Buildings on the main road			Buildings on the secondary main road			Buildings on other roads		
	Residential	Commercial and industrial	All others including services, not connected with any trade or manufacturing	Residential	Commercial and industrial	All others including services, not connected with any trade or manufacturing	Residential	Commercial and industrial	All others including services, not connected with any trade or manufacturing
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
Pucca buildings with RCC/Madras terraced roof.	7.76	25.31	16.20	5.18	16.88	10.80	2.59	8.44	5.40
Pucca buildings with asbestos roof or corrugated sheets roof or Mangalore tiled roof or country tiled roof.	5.18	16.88	10.80	3.45	11.26	7.20	1.73	5.63	3.60
Other buildings which do not fall under the above-mentioned two categories.	2.59	8.44	5.40	1.73	5.63	3.60	0.86	2.81	1.80

*Note :* (1) In the case of owner occupied residential buildings, the annual rental value shall be reduced by 50%.

(2) In the case of tenant occupied buildings, annual rental value should be increased by 10%.

(By order of the Lieutenant-Governor)

**N. GANDHIRAJAN,**  
 Under Secretary to Government (L.A.).

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